

APR 27 2009

PTO/SB/80 (11-08)

Approved for use through 11/30/2011 OMB 0851-0035  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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## POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO

I hereby revoke all previous powers of attorney given in the application identified in the attached statement under 37 CFR 3.73(b).

I hereby appoint:

Practitioners associated with the Customer Number:  

OR

Practitioner(s) named below (If more than ten patent practitioners are to be named, then a customer number must be used):

Name	Registration Number	Name	Registration Number
Douglas C. MURDOCK	37,549		

as attorney(s) or agent(s) to represent the undersigned before the United States Patent and Trademark Office (USPTO) in connection with any and all patent applications assigned only to the undersigned according to the USPTO assignment records or assignment documents attached to this form in accordance with 37 CFR 3.73(b).

Please change the correspondence address for the application identified in the attached statement under 37 CFR 3.73(b) to:

The address associated with Customer Number:  

OR

<input checked="" type="checkbox"/> Firm or Individual Name	Douglas C. Murdock, Director of Intellectual Property, Genetronics, Inc.		
Address	11494 Sorrento Valley Road		
City	San Diego	State	CA
Country	US		
Telephone	(858) 410-3139	Email	dmurdock@genetronics.com

Assignee Name and Address:

Genetronics, Inc.  
11494 Sorrento Valley Road  
San Diego, CA 92121-1318

A copy of this form, together with a statement under 37 CFR 3.73(b) (Form PTO/SB/98 or equivalent) is required to be filed in each application in which this form is used. The statement under 37 CFR 3.73(b) may be completed by one of the practitioners appointed in this form if the appointed practitioner is authorized to act on behalf of the assignee, and must identify the application in which this Power of Attorney is to be filed.

SIGNATURE of Assignee of Record  
The individual whose signature and title is supplied below is authorized to act on behalf of the assignee

Signature		Date	April 25, 2009
Name	Douglas C. Murdock	Telephone	(858) 410-3139
Title	Director of Intellectual Property, Genetronics, Inc.		

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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PTO/SB/96 (03-09)

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U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

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STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Genetronics, Inc.

Application No./Patent No.: 10/537,203 Filed/Issue Date: 3 JUNE 2005  
Titled: LARGE-Scale Electroporation Plates, Systems and Methods of Use

Genetronics, Inc.

, a Corporation

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1.  the assignee of the entire right, title, and interest in;
2.  an assignee of less than the entire right, title, and interest in  
(The extent (by percentage) of its ownership interest is \_\_\_\_\_ %); or
3.  the assignee of an undivided interest in the entirety of (a complete assignment from one of the joint inventors was made) the patent application/patent identified above, by virtue of either:

A.  An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 017398, Frame 0009 . or for which a copy therefore is attached.

OR

B.  A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_ , Frame \_\_\_\_\_ , or for which a copy thereof is attached
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_ , Frame \_\_\_\_\_ , or for which a copy thereof is attached.
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_ , Frame \_\_\_\_\_ , or for which a copy thereof is attached.

Additional documents in the chain of title are listed on a supplemental sheet(s).

As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Signature

April 25, 2009

Date

Douglas C. Murdock

Intellectual Property Director

Printed or Typed Name

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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## UNITED STATES PATENT AND TRADEMARK OFFICE

UNION SECRETARY OF COMMERCE FOR INTELLIGENCE PROPERTY AND  
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

MARCH 31, 2006

PTAS



\*107146456A\*

DANIEL M. CHAMBERS  
658 MARSOLAN AVENUE  
SOLANA BEACH, CA 92075UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U. S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 571-272-0350. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, MAIL STOP: ASSIGNMENT SERVICES BRANCH, P.O. BOX 1450, ALEXANDRIA, VA 22313.

RECORDATION DATE: 06/03/2005

REEL/FRAME: 017398/0009

NUMBER OF PAGES: 9

BRIEF: ASSIGNMENT OF ASSIGNEE'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNEE:

GANELIN, ANDRE S.

DOC DATE: 05/26/2005

ASSIGNEE:

HOLT, DANIEL D.

DOC DATE: 05/26/2005

ASSIGNEE:

ANDRE, CHRISTIAN S.

DOC DATE: 05/26/2005

ASSIGNEE:

GENETRONICS, INC.  
11199 DORRENTO VALLEY ROAD  
SAN DIEGO, CALIFORNIA 92121-1334

SERIAL NUMBER: 10537203

FILING DATE: 06/03/2005

PATENT NUMBER: 6711780-US

ISSUE DATE:

TITLE: LARGE-SCALE ELECTROPLATING PLATES, SYSTEMS AND METHODS OF USE

P.O. Box 1450, Alexandria, Virginia 22313-1450 - www.uspto.gov

017398/0009 PAGE 2

JEEVON JONES, EXAMINER  
ASSIGNMENT SERVICES BRANCH  
PUBLIC RECORDS DIVISION

10/537203

FD58140

Form PTO \*\*\*\*  
OMB No. 12-29-2005

To: 103146456

Office: Please record the attached documents or the new addressee(s) below.

1. Name of conveying party(ies)/Execution Date(s):  
 GAMELIN, Andre S. (26 May 2005)  
 HOLT, Daniel D. (26 May 2005)  
 ANDRE, Christian S. (26 May 2005)

Execution Date(s), 26 MAY 2005  
 Additional name(s) of conveying party(ies) attached?  Yes  No

2. Name and address of receiving party(ies)  
 Name: GENETRONICS, INC.  
 Internal Address:  
 Street Address: 11199 Sorrento Valley Road  
 City: San Diego  
 State: CA  
 Country: USA Zip: 92121-1334  
 Additional name(s) & address(es) attached?  Yes  No

3. Nature of conveyance:  
 Assignment  Merger  
 Security Agreement  Change of Name  
 Government Interest Assignment  
 Executive Order 9424, Confirmatory License  
 Other

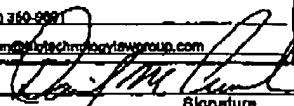
4. Application or patent number(s):  
 A. Patent Application No.(s)  
 06/03 2003 RKA7P61 00000094 10537203  
 05 Feb 2001 10.00 UP  
 Additional numbers attached?  Yes  No  
 B. Patent No.(s)

5. Name and address to whom correspondence concerning document should be mailed:  
 Name: Daniel M. Chambers  
 Internal Address:  
 Street Address: 558 Marisol Avenue  
 City: Solana Beach  
 State: CA Zip: 92075  
 Phone Number: (858) 350-9500  
 Fax Number: (858) 350-9501  
 Email Address: dmchambers@chambersgroup.com

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 1.21(n) & 3.41) \$ \_\_\_\_\_  
 Authorized to be charged by credit card  
 Authorized to be charged to deposit account  
 Enclosed  
 None required (government interest not affecting title)

8. Payment Information  
 a. Credit Card Last 4 Numbers \_\_\_\_\_  
 Expiration Date \_\_\_\_\_  
 b. Deposit Account Number \_\_\_\_\_  
 Authorized User Name \_\_\_\_\_

9. Signature:   
 Signature \_\_\_\_\_ Date 3 June 2005  
 Daniel M. Chambers  
 Name of Person Signing

Total number of pages including cover sheet, attachment, and documents: 5

Documents to be recorded (including cover sheet) should be faxed to (703) 305-6996, or mailed to:  
 Mail Stop Assignment Recordation Service, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

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APR 27 2009

A DOCKET: GTI-1800-US

ASSIGNMENT AND AGREEMENT

WHEREAS, Andre S. GAMBELIN residing at 1218 Melrose Way, Vista, CA 92081; Daniel D. HOLT residing at 10915 Parkside Ave., San Diego, CA \_\_\_\_\_; and Christian S. ANDRE residing at P.O.Box 910497, San Diego, CA 92191; (hereinafter referred to singly and collectively as "ASSIGNOR") have invented a certain invention entitled LARGE-SCALE ELECTROPORATION PLATES, SYSTEMS AND METHODS OF USE (Atty. Dkt. No. GTI-1800-US) for which an application for United States Letters Patent filed on December 3, 2005 as Application No. \_\_\_\_\_, filed herewith; and

WHEREAS, GENETRONICS, INC., a corporation duly organized and existing under the laws of the State of Delaware, and having its principal place of business at 11199 Sorrento Valley Road, San Diego, CA 92121-1334 (hereinafter referred to as "ASSIGNEE") is desirous of acquiring the entire interest therein;

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, ASSIGNOR has sold, assigned, and transferred, and by these presents hereby sells, assigns, and transfers, unto ASSIGNEE, its successors and assigns, the full and exclusive right, title, and interest in and to (a) the above-identified invention or inventions and all improvements and modifications thereof, (b) the above-identified application and all other applications for Letters Patent of the United States and countries foreign thereto for the above-identified invention or inventions and all improvements and modifications thereof, (c) all Letters Patent which may issue from said applications in the United States and countries foreign thereto, (d) all divisions, continuations, reissues, and extensions of said applications and Letters Patent, and (e) the right to claim for any of said applications the full benefits and priority rights under the International Convention and any other international agreement to which the United States adheres; such right, title, and interest to be held and enjoyed by ASSIGNEE, its successors and assigns, to the full end of the term or terms for which any and all such Letters Patent may be granted as fully and entirely as would have been held and enjoyed by ASSIGNOR had this Assignment not been made.

A. / DOCKET: GTI-1800-US

**ASSIGNOR HEREBY AUTHORIZES AND REQUESTS** the Commissioner of Patents and Trademarks to issue said Letters Patent to ASSIGNEE as assignee of the entire interest, for the sole use and benefit of ASSIGNEE, its successors and assigns.

**ASSIGNOR HEREBY AGREES** (a) to communicate to ASSIGNEE, its successors and assigns, or their representatives or agents, all facts and information known or available to ASSIGNOR respecting said invention or inventions, improvements, and modifications including evidence for interference, reexamination, reissue, opposition, revocation, extension, or infringement purposes or other legal, judicial, or administrative proceedings, whenever requested by ASSIGNEE; (b) to testify in person or by affidavit as required by .

ASSIGNEE, its successors and assigns, in any such proceeding in the United States or a country foreign thereto; (c) to execute and deliver, upon request by ASSIGNEE, all lawful papers including, but not limited to, original, divisional, continuation, and reissue applications, renewals, assignments, powers of attorney, oaths, affidavits, declarations, depositions; and (d) to provide all reasonable assistance to ASSIGNEE, its successors and assigns, in obtaining and enforcing proper title in and protection for said invention or inventions, improvements, and modifications under the intellectual property laws of the United States and countries foreign thereto.

**ASSIGNOR HEREBY REPRESENTS AND WARRANTS** that ASSIGNOR has the full and unencumbered right to sell, assign, and transfer the interests sold, assigned, and transferred herein, and that ASSIGNOR has not executed and will not execute any document or instrument in conflict herewith.

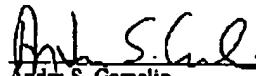
**ASSIGNOR HEREBY GRANTS** to the law firm of BioTechnology Law Group the power and authority to insert in this Assignment any further identification which may be necessary or desirable to comply with the rules of the U.S. Patent and Trademark Office for recordation of this Assignment.

**ASSIGNOR UNDERSTANDS AND AGREES** that the attorneys and agents of the law firm of BioTechnology Law Group do not personally represent ASSIGNOR or ASSIGNOR'S legal interests, but instead represent the interests of ASSIGNEE; since said

A / DOCKET GTI-1800-US

attorneys and agents cannot provide legal advice to ASSIGNOR with respect to this Assignment, ASSIGNOR acknowledges its right to seek its own independent legal counsel.

Executed this 26 day of May, 2005


  
Andre S. Gamelin

STATE OF CALIFORNIA )

) ss

COUNTY OF SAN DIEGO )

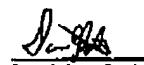
On this 26 day of MAY 2005, before me, L. TURNER, Notary Public, personally appeared ANDRE S. GAMELIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



SIGNATURE OF NOTARY PUBLIC

(Seal)

My Commission Expires: 7-10-07Executed this 26 day of May, 2005

  
Daniel D. Holt

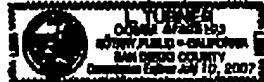
STATE OF CALIFORNIA )

) ss

COUNTY OF SAN DIEGO )

On this 26 day of MAY 2005, before me, L. TURNER, Notary Public, personally appeared DANIEL D. HOLT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



SIGNATURE OF NOTARY PUBLIC

(Seal)

My Commission Expires: 7-10-07

Page 3 of 4

A / DOCKET: GTI-1600-US

Executed this 26 day of MAY, 2005  
Christian S. ANDRE

STATE OF CALIFORNIA )

) ss

COUNTY OF SAN DIEGO )

On this 26 day of MAY 2005, before me, L. TURNER, Notary Public, personally appeared CHRISTIAN S. ANDRE, personally known to me ~~or proved to me~~ on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



SIGNATURE OF NOTARY PUBLIC

(Seal)

My Commission Expires: 7-10-07

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